Continuity and Change in Indian Society: Essays in Memory Of Late Prof Narmadeshwar Prasad

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India: John Harriss 2020-09-29 India has been catapulted to the centre of world attention. Its rapidly growing economy, new geo-political confidence, and global cultural influence have ensured that people across the world recognise India as one of the main sites of social dynamism in the early twenty-first century. In this book, research leaders John Harriss, Craig Jeffrey and Trent Brown explore in depth the economic, social, and political changes occurring in India today, and their implications for the people of India and the world. Each of the book’s fourteen chapters seeks to answer a key question: Is India’s democracy under threat? Can India’s Growth be sustained? How are youth changing India? Drawing on a wealth of scholarly and popular material as well as their own experience researching the country during this period of major transformation, the authors draw the reader into key debates about economic growth, poverty, environmental justice, the character of Indian democracy, rights and social movements, gender, caste, education, and foreign policy. India, they conclude, has undergone some extraordinary and positive changes since the early 1990s but deeply worrying threats remain: increasing authoritarianism, growing inequality, entrenched poverty, and environmental vulnerability. How India responds to these crucial challenges will shape the world’s largest democracy for years to come.

Continuity and Change in Indian Politics-Kotta P. Karunakaran 1964

The Prairie People-James A. Clifton 1998 In addition to reprinting the full text of Clifton’s extraordinary ethnohistory, this expanded edition features a new essay offering a narrative of his continuing professional and personal encounters, since 1962, with this enduring native community. – tz From back cover.

India Revisited-Ramin Jahanbegloo 2007-07-16 In this book, Ramin Jahanbegloo converses with twenty-seven leading Indian personalities—social scientists, journalists, activists, artists, and sports persons—to gain an understanding of contemporary Indian society. Jahanbegloo, an Iranian-Canadian philosopher and Gandhi scholar, raises interesting questions about the seeming contradictions of life in India: the long history of religious tolerance juxtaposed with growing religious fundamentalism, democracy being challenged by a persistent caste system, the Indian ethos of equality contested by the low status of women, affluent urban areas that contrast with the impoverished rural tracts, among other issues.

Continuity and Change in Indian Society with Emphasis on Women-Nârgisa Sâttâra 2008

The Cambridge World History: Volume 7, Production, Destruction and Connection 1750-Present, Part 2, Shared Transformations?J. R. McNeill 2015-04-16 Since 1750, the world has become ever more connected, with processes of production and destruction no longer limited by land- or water-based modes of transport and communication. Volume 7 of the Cambridge World History series, divided into two books, offers a variety of angles of vision on the increasingly interconnected history of humankind. The second book questions the extent to which the transformations of the modern world have been shared, focusing on social developments such as urbanization, migration, and changes in family and sexuality; cultural connections through religion, science, music, and sport; ligaments of globalization including rubber, drugs, and the automobile; and moments of particular importance from the Atlantic Revolutions to 1969.

Continuity and Change in Indian Society-Bindeshwar Pathak 1998 Contributed articles.

Indian Society and Culture-Nadeem Hasnain 2011

Continuity and Change in Tribal Society-Mrinal Mri 1993 With reference to India; seminar papers.

Indian Society and Culture-Nadeem Hasnain 2010

Change, Continuity and Complexity-Jae-Eun Shin 2018-05-30 The Mah?vidy?as are the representative Tantric feminine pantheon consisting of ten goddesses. It is formed by divergent religious strands and elements: the m?ti? and yogini? worship, the cult of K?li? and Tripurasundar?, Vajray?na Buddhism, Jain Vidy?d?si?, ?aiva and Vai?v?na faith, the Brahmanical strand of Puranic traditions, etc. This volume is the first attempt to explore the historical process, through which these traditions culminated in the Mah?vidy? cult and the goddesses with different origins and contradictory attributes were brought into a cluster, with special reference to socio-political changes in the lower Ganga and Brahmputra Valley between the 9th and 15th centuries CE. Based on a close analysis of Pur?as, Tantras and inscriptional evidence, and on extensive field research on archaeological remains as well as sacred sites, Jae-Eun Shin discusses the two trajectories of the Mah?vidy? cult in eastern ?ka traditions. Each led to the systematization of Da?amah?vidy? in a specific way: one, as ten manifestations of Durg?, upholding dharma in the cosmic dimension, and the other, as ten mandaic goddesses hearing magical powers in the actual sacred site. Their attributes and characteristics have neither been static nor monolithic, and the mode of worship prescribed for them has changed in a dialectical religious process between Brahmanical and Tantric traditions of the region. This is the definitive work for anyone seeking to understand goddess cults of South Asia in general and the history of eastern ?ka traditions in particular. To aid study, the volume includes images, diagrams and maps. Please note: Taylor & Francis does not sell or distribute the Hardback in India, Pakistan, Nepal, Bhutan, Bangladesh and Sri Lanka.

Indian Theatre-Nemicandra Jaina 2012

Development and Gender Capital in India-Shoba Arun 2017-09-06 The Indian state of Kerala has invited
much attention within development and gender debates, specifically in relation to its female capital- an outcome of interrelated historical, cultural and social practices. On the one hand, Kerala has been romanticised, with its
citizensry, particularly women, being free of social divisions and uplifted through educational well-being. On
the other hand, its realism is stark, particularly in the light of recent social changes. Using a Bourdieusian frame
of analysis, Development and Gender Capital in India explores the forces of globalisation and how they are
embedded within power structures. Through narratives of women’s lived experiences in the private and public
domains, it highlights the ‘anomie of gender’ through complexities and contradictions vis-a-vis processes of
modernity, development and globalisation. By demonstrating the limits placed upon gender capital by structures of
patriarchy and domination, it argues that discussions about the empowerment Malayalamee women should move
from a mere ‘politics of rhetoric and representation’ to a more embedded ‘politics of transformation’, meaningfully
taking into account women’s changing roles and identities. This book will be of interest to scholars and students of Development Studies, Gender Studies, Anthropology and Sociology.

Change and Continuity in Indian Religion-Jan Gonda 1965

Change and Continuity in Indian Südwest-Thomas Dahnhardt 2002 Dr. Thomas Dahnhardt Deals With The Evolution Of The Indian Lineage Of The Nagabhishandiya _ Also Called Mujaddidiyya _ To Study The Spiritual Symbiosis Between The Hindu And Muslim Communities. He Surveys Various Masters Of The Tradition, The Establishment Of A New Khanaqah And The Emergence And Methodology Of The Hindu Offshoot Of The Mujaddidiyya Mazhariyya.

Convenient Action - Continuity for Change-Narendra Modi 2015-12-23 Authored by Narendra Modi, the Prime Minister of the biggest democracy in the world - India, Convenient Action - Continuity for Change documents multidimensional initiatives and innovations that Modi took first as the Chief Minister of the State of Gujarat and then as the Prime Minister. Modi describes how such clean and green development initiatives taken at both the state and national level have significantly contributed and will continue to contribute to the adaptation and mitigation of climate change with relevant examples, facts and data. The book chronicles Prime Minister Narendra Modi’s vision and commitment to the cause of climate change and represents the big step that India is taking to implement pioneering initiatives and transform itself into a low carbon economy, for making a real positive difference to the global environment. In this book, Modi emphasizes the need for convergence of economy, energy and ecology, and to broaden the outlook and vision from Climate Change to Climate Justice - to take care of the concerns of the poor and future generations in the journey towards sustainable development. Modi proposes a ‘paradigm shift’ on climate change, which means a more active promotion of clean technologies dissemination and development of renewable energy. He has also drawn the correlation between ancient Indian knowledge and the need to conserve nature. This book highlights Prime Minister Modi’s vision and strategy for advancement of practical policy development towards positive climate action and paves the way for integration of climate change adaptation into all aspects of policy formulation and implementation. Convenient Action - Continuity for Change is an open and humble attempt to connect with international community and provide a great deal of inspiration to various cross sections of the society to join in the global drive to deal with the challenges of climate change. The eBook versions of this title feature links to Lexis Advance for further legal research options.

Painted Songs-Thomas Kaiser 2012 For over 2000 years artists travelled throughout India, using painted picture scrolls to spread stories from the great Indian epics, as well as a wealth of stories about regional Gods and heroes and moral tales, amongst the most illust rate rural populari

Continuity and Change on the Fort Berthold Indian Reservation-Barbara L. Wilson 1969

India’s Open-Economy Policy-Jalal Alamgir 2008-11-07 This book is the first major exploration of Indian
economic policy using a constructivist approach. Arguing that India’s open-economy policy was made, justified,
and continued on the basis of the idea of openness more than its tangible effect, the book explains what sustained
the idea of openness, what philosophy, interpretations of history, and international context gave it support, justification, and persuasive force. Drawing on a wide range of contemporary and historical sources, and going as far back as the 19th century, the author reconstructs how Indian policymakers have interpreted economic priorities, perceived success and failure, and evaluated the destiny of their nation. By the 1990s, their imperatives increasingly highlighted a sense of rivalry, especially with China, and globalization, a desire to play a strong role in world affairs. The book shows how a sense of nationalist urgency was created through globalization and rivalry, allowing policymakers to privilege international needs over domestic political demands, replace economic independence with interdependence as a priority, and ensure that the broad basis of India’s openness could not be challenged effectively even though certain policies faced severe opposition. This book will be of interest to those working on International Political Economy, Globalization, Economic History, Public Policy, and South Asian politics.

Media, Gender, and Popular Culture in India-Sanjukta Dasgupta 2011-10-21 In contemporary India, as one
side of the coin celebrates traditional stereotypes, the other side subverts the same image, sometimes subtly, but
often radically. The push and pulls of these factors are changing the cultural landscape of India decisively. This
volume critiques media representations of popular culture and gender since the 1950s and tracks the changes
that have taken place in Indian society. The authors give us incisive analyses of these transformations,
represented through candid lens of the camera in films, television, advertisements and magazines, all of which
focus on gender and familial representations and patriarchal norms in Indian society. The strength of this book is
that it rejects grand narratives in favor of the micro-politics of daily living. In the course of exploring the
metamorphosis of India, the authors succeed in dissolving the boundaries between mass/low culture, elite/high
culture and local/national/global affiliations.

Continuity and Change in Indian Agriculture and Diet in Central México, Sixteenth and Seventeenth
Centuries-Sherburne Friend Cook 1974

Across a Great Divide-Laura L. Scheiber 2010-02-15 Archaeological research is uniquely positioned to show
how native history and native culture affected the course of colonial interaction, but to do so it must transcend
colonialist ideas about Native American technological and social change. This book applies that insight to five hundred years of native history. Using data from a wide variety of geographical, temporal, and cultural settings, the contributors examine economic, social, and political stability and transformation in indigenous societies before and after the advent of Europeans and document the diversity of native colonial experiences. The book's case studies range widely, from sixteenth-century Florida, to the Great Plains, to nineteenth-century coastal Alaska. The contributors address a series of interlocking themes. Several consider the role of indigenous agency in the processes of colonial interaction, paying particular attention to gender and status. Others examine the ways long-standing native political economies affected, and were in turn affected by, colonial interaction. A third group explores colonial-period ethnogenesis, emphasizing the emergence of new native social identities and world views after 1500. The book also highlights tensions between the detailed study of local cases and the search for global processes, a recurrent theme in postcolonial research. If archaeologists are to bridge the artificial divide separating history from prehistory, they must overturn a whole range of colonial ideas about American Indians and their history. This book shows that empirical archaeological research can help replace long-standing models of indigenous culture change rooted in colonialist narratives with more nuanced, multilinear models of change.N ow a major role in decolonizing knowledge about native peoples.

Corporate Governance in India-Asish K. Bhattacharyya 2016 What are the key objectives of corporate
governance? How effective has it been in India? Why has the need for good governance intensified over the last
decade? Have the recent developments in the field opened up a wide range of governance issues? This book addresses such debates and provides an insight into advancing and improving corporate governance practices in India. It explores the evolution of corporate governance and discusses crucial aspects such as compensation for executives, gender diversity on Indian boards, ethical business, independent directors, audit committees, corporate governance in state-owned enterprises, and corporate social responsibility. The volume also critically
examines important provisions of the Companies Act, 2013 along with the revised clause 49. With essays from distinguished academics, practitioners, and research scholars, it brings out contemporary perspectives on the provisions, challenges, and opportunities in the field within a comparative global context.

From Chanakya to Modi: Evolution of India's Foreign Policy-Aparna Pande 2017-07-10 Foreign policy of India is as deeply informed by its civilizationl heritage as it is by modern ideas about national interest. The two concepts that come and go most frequently in Indian engagement with the world - from Chanakya in the third century BCE to Prime Minister Narendra Modi in 2017 - are autonomy and independence in decision making. Aparna Pande's From Chanakya to Modi explores the deeper civilizationl roots of Indian foreign policy in a manner reminiscent of Walter Russel Mead's seminal Special Providence (2001). It identifies the neural roots of India's engagement with the world outside.

The Evolution of India's Israel Policy-Nicolas Blarel 2015-01-15 India's relationship with Israel has been one of the most sensitive and controversial issues in New Delhi's diplomatic history. India first decided to recognize Israel in 1950 but deliberately deferred the establishment of diplomatic relations. Then, in January 1992, New Delhi abruptly modified its no-relations policy and exchanged diplomatic missions with Tel Aviv. In the span of only two decades, the two countries have developed significant economic and especially defense relations. Why did India only decide to establish diplomatic relations with Israel in 1992? And how have Indo-Israeli relations moved from almost naught to a rapid and substantial development in certain sensitive sectors like defense cooperation in only a few years? Breaking with conventional wisdom, this book looks at how India's Israel policy was actually contested from the start and evolved over time to adapt to new domestic and international circumstances and interests. The rationale for engaging Israel did not suddenly emerge in 1992 but was in fact the result of long-term debates within the Indian polity. This book offers a new historical perspective to understand the formation and evolution of India's Israel policy since the pre-Independence period.

Yakima Indian Traditionalism-Helen Hersh Schuster 1975

Some Reflections on the Theme of Continuity and Change in Indian Culture-Neville Jayaweeda 1990

Oxford Handbook on Indian Foreign Policy-David M. Malone 2015-07-23 Following the end of the Cold War, the economic reforms in the early 1990s, and ensuing impressive growth rates, India has emerged as a leading voice in global affairs, particularly on international economic issues. Its domestic market is fast-growing and India is becoming increasingly important to global geo-strategic calculations, at a time when it has been outperforming many other growing economies, and is the only Asian country with the hefty to counterbalance China. Indeed, so much is India defined internationally by its economic performance (and challenges) that other dimensions of its internal situation, notably relevant to security, and of its foreign policy have been relatively neglected in the existing literature. This handbook presents an innovative, high profile volume, providing an authoritative and accessible examination and critique of Indian foreign policy. The handbook brings together essays from a global team of leading experts in the field to provide a comprehensive study of the various dimensions of Indian foreign policy.

Continuity and Change-Katie Bergamesca 2018

Muslim Minority, Continuity and Change-Ashgar Ali Engineer 2008 This book presents a new and representative outlook of Indian polity, society, culture, Islamic terrorism, human rights, women s right vis-a-vis Muslim clergy, Islamic conversions in India, and communal riots. Author is quite liberal in giving expression to his view on issues related to Islam and Muslims.